

08/14/01 1130 U.S. PRO

08/16/01

A

CR-1341

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

J1017 U.S. PRO
09/930430
08/14/01

"EXPRESS MAIL" mailing label number EF014038862US

Date of Deposit: August 14, 2001

I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Kelli J. Withrow
Printed name of depositor

Kelli J. Withrow
Signature of depositor

* * *

TRANSMITTAL LETTER

The Assistant Commissioner for Patents
Washington, D.C. 20231

ATTN: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of:

INVENTORS: Ramesh Raskar
Gregory F. Welch
Kok-Lim Low

FOR: SYSTEM AND METHOD FOR REGISTERING MULTIPLE IMAGES WITH
THREE-DIMENSIONAL OBJECTS

Enclosed are:

- [31] pages of specification, claims and abstract
- [9] sheet of formal drawings
- [X] Declaration and Power of Attorney (2)
- [X] Assignment of the application to Mitsubishi Electric Research Laboratories, Inc.
- [X] Assignment of the application to University of North Carolina at Chapel Hill
- [X] Information Disclosure Statement
- [] Preliminary Amendment
- []

The filing fee is calculated as follows:

09930430-081401

0930430-081401
FOI b7D b7E b7F

	NUMBER FILED	CLAIMS AS FILED NUMBER EXTRA	LARGE ENTITY	AMOUNT
Basic Fee	7	0	\$ 710.00	\$ 710.00
Total Claims	7	-20 =	x 18.00	
Independent				
Claims	1	-3 =	\$78.00	
Assignment				
Recording Fee			40.00	80.00
Multiple Dependent Claim				
Fee			260.00	

Other

TOTAL FEE \$ 790.00

- [X] Please record the accompanying two (2) Assignments.
- [X] Please charge Deposit Account No. 50-0749 in the amount of \$80.00 for recording the assignments.
- [X] Enclosed please find check in the amount of \$710.00 for Basic Filing Fee.
- [X] The Assistant Commissioner for Patents is hereby authorized to charge any additional fees due or credit any overpayment to Deposit Account No. 50-0749.

All future correspondence should be addressed to:

Patent Department
Mitsubishi Electric Research Laboratories, Inc.
201 Broadway
Cambridge, Massachusetts 02139

Duplicate copies of this letter are enclosed.

Respectfully submitted,
MITSUBISHI ELECTRIC RESEARCH LABORATORIES, INC.

By: 

Dirk Brinkman
Reg. No.: 35,460
Attorney for Assignee

Mitsubishi Electric Research Laboratories, Inc.
201 Broadway
Cambridge, Massachusetts 02139
(617) 621-7539

Customer No. 022199